

**Membership Application** April 1, 2019 – March 31, 2020

**Member Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Business Type: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **(For Directory: i.e.: Civic Club, Retailer, Utility, Restaurant, Office, Professional)**

**Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Town: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**State: \_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_ Street Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **(If Different)**

**Phone #’s: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Web Site Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Facebook Page**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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|  **Base Dues Structure for 2019-20****Retired Individuals (60 & Older):** $ 35.00**Individuals:** $ 45.00**Homebased Business: $** 60.00**Churches/Schools/Civic Organizations:** $ 60.00**Elected Officials & Candidates for Office:** $ 60.00**Farmers:** $ 75.00**Business/Industry/Manufacturing/Office/Professional:**1-5 Employees$ 100.006-10 Employees$ 150.00 11-15 Employees$ 200.0016-20 Employees$ 250.00 21 + Employees $ 300.00**Banks:** $ 300.00**Utilities::** $ 300.00**Ancillary Businesses:** (For Additional Businesses Owned) $ 50.00 |

**Business Type:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Employee #:\_\_\_\_\_\_\_\_\_ Base Dues:\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **(From Table Above) (If Applicable) (From Table above)**



**Tiered Membership April 1, 2019 – March 31, 2020**

**Platinum: $ 5,000.00 Gold: $2,500.00**

 **Silver: $1,000.00 Bronze: $ 500.00**

**Member Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Sponsorship Opportunities**

 **Membership Appreciation Awards:** Event date**: March 21th**

Title Sponsor $ 750.00

 Event Sponsor $ 250.00

 Contributor $ 100.00

**Office Professional Luncheon:** Event date**: April 24th**

Title Sponsor $ 400.00

 Event Sponsor $ 100.00

 Contributor $ 50.00

**4th Of July Celebration:** Event date: **July 4th**

 Title Sponsor ***Kenly 95 Petro***  $ 3,500.00

**Golf Tournament:** Event date: **October 4th**

Title Sponsor $1,500.00

 Team (Inc Mulligan & Tee Buster) $ 300.00

 Tee Sponsor $ 75.00

 Long Drives & Closest to Pins $ 200.00

 Meal $ 500.00

 Putting Contest $ 250.00

 **Christmas on Main**: Event date: **December 6 –December 7**

Title Sponsor $ 2,500.00

 Event Sponsor $ 500.00 Contributor $ 250.00

 *½ or ¼ Sponsorships Available\* ½ Sponsorship Available\*\**

**Member Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Membership Appreciation Awards Sponsorship **$\_\_\_\_\_\_\_\_\_\_\_\_**

 **(Title, Event or Contributor)**

Office Professional Luncheon Sponsorship: **$\_\_\_\_\_\_\_\_\_\_\_\_**

**(Title, Event or Contributor)**

Golf Tournament Sponsorship: **$\_\_\_\_\_\_\_\_\_\_\_\_**

(Title, Dinner, Team, Putting/Drive Contests, Tee Sponsor)

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Christmas On Main Sponsorship:  **$\_\_\_\_\_\_\_\_\_\_\_\_**

 **(Title, Event or Contributor)**

**Sponsorship Total $\_\_\_\_\_\_\_\_\_\_\_\_**

 **Membership Tier Applicable: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Platinum, Gold, Silver, or Bronze)

**Ancillary Business** (Amount on page 1 of app **$\_\_\_\_\_\_\_\_\_\_\_\_**

 Business Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Base Membership Dues: (**from page 1 of app) **$\_\_\_\_\_\_\_\_\_\_\_\_**

**Grand Total** (Base Member dues+ sponsorships + ancillary business) **$\_\_\_\_\_\_\_\_\_\_\_\_**

**Other events may be added! For more details contact the Chamber Office**.

**Interested in serving on a committee or as an Officer or Board Member?**

**Please Elaborate Below: (Please feel free to suggest additional ways our Chamber can better serve your business or our business community.)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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